ROMANS LESSON 59

Reigning and Ruling in Paul's Letters

basileuō (βασιλεύω) — Strong's #936, verb: to reign, to rule as king.

kyrieuō (κυριεύω) — Strong's #2961, verb: to be lord over, to have dominion over.

symbasileuō (συμβασιλεύω) — Strong's #4821, verb: to reign together with, to share in ruling.

exousiazō (ἐξουσιάζω) — Strong's #1850, verb: to have authority over, to exercise power over.

proistēmi (προΐστημι) — Strong's #4291, verb: to stand before; to preside over, lead, rule; also to care for or devote oneself to (Titus 3:8, 14).

brabeuō (βραβεύω) — Strong's #1018, verb: to act as umpire or arbiter; to direct, rule, govern.

authenteō (αὐθεντέω) — Strong's #831, verb: to exercise authority over, to have mastery over.

Romans 5:14 — Yet death **reigned** from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

Romans 5:17 — For if, because of one man's trespass, death **reigned** through that one man, much more will those who receive the abundance of grace and the free gift of righteousness **reign** in life through the one man Jesus Christ.

Romans 5:21 — so that, as sin **reigned** in death, grace also might **reign** through righteousness leading to eternal life through Jesus Christ our Lord.

Romans 6:9 — We know that Christ, being raised from the dead, will never die again; death no longer has **dominion over** him.

Romans 6:12 — Let not sin therefore **reign** in your mortal body, to make you obey its passions.

Romans 6:14 — For sin will have no **dominion over** you, since you are not under law but under grace.

Romans 7:1 — Or do you not know, brothers—for I am speaking to those who know the law—that the law is **binding** on a person only as long as he lives?

Romans 12:8 — the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who **leads**, with zeal; the one who does acts of mercy, with cheerfulness.

Romans 14:9 — For to this end Christ died and lived again, that he might be **Lord** both of the dead and of the living.

1 Corinthians 4:8 — Already you have all you want! Already you have become rich! Without us you have become **kings**! And would that you did **reign**, so that we might share the **rule with** you!

1 Corinthians 6:12 — "All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be **dominated** by anything.

1 Corinthians 7:4 — For the wife does not have **authority** over her own body, but the husband does. Likewise the husband does not have **authority** over his own body, but the wife does.

1 Corinthians 15:25 — For he must **reign** until he has put all his enemies under his feet.

2 Corinthians 1:24 — Not that we **lord it over** your faith, but we work with you for your joy, for you stand firm in your faith.

Colossians 3:15 — And let the peace of Christ **rule** in your hearts, to which indeed you were called in one body. And be thankful.

1 Thessalonians 5:12 — We ask you, brothers, to respect those who labor among you and are **over** you in the Lord and admonish you,

1 Timothy 2:12 — I do not permit a woman to teach or to **exercise authority** over a man; rather, she is to remain quiet.

1 Timothy 3:4–5 — He must **manage** his own household well, with all dignity keeping his children submissive, for if someone does not know how to **manage** his own household, how will he care for God's church?

1 Timothy 3:12 — Let deacons each be the husband of one wife, **managing** their children and their own households well.

1 Timothy 5:17 — Let the elders who **rule** well be considered worthy of double honor, especially those who labor in preaching and teaching.

1 Timothy 6:15 — which he will display at the proper time—he who is the blessed and only Sovereign, the King of **kings** and Lord of **lords**,

2 Timothy 2:12 — if we endure, we will also **reign with** him; if we deny him, he also will deny us.