

ROMANS LESSON 48

Pauline Parallels to Romans 5

Ephesians 2:14–17 (Christ is our peace)

Ephesians 2:18; 3:12 (access through faith); **Colossians 3:4** (appear with him in glory); **1 Corinthians 15:1** (gospel in which you stand)

2 Corinthians 1:5–7 (you patiently endure the same sufferings)

Galatians 4:6 (the Spirit of his Son sent into our hearts); **Galatians 3:2** (Did you receive the Spirit by works of the law or by hearing with faith?)

Galatians 4:4–5 (Christ came at the appointed time to redeem)

2 Corinthians 5:14–15 (Christ's love shown in dying for others)

1 Thessalonians 1:10; 5:9 (saved through Christ from coming wrath)

2 Corinthians 5:18–19 (reconciled to God through Christ); **Colossians 1:21–23** (once alienated, now reconciled)

1 Corinthians 15:21–22 (as by a man came death)

1 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

3 Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance,

4 and endurance produces character, and character produces hope,

5 and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

6 For while we were still weak, at the right time Christ died for the ungodly.

7 For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—
8 but God shows his love for us in that while we were still sinners, Christ died for us.

9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

11 More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

13 for sin indeed was in the world before the law was given, but sin is not counted where there is no law.

14 Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

15 But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

16 And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.

17 For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men.

19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

20 Now the law came in to increase the trespass, but where sin increased, grace abounded all the more,

21 so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

1 Corinthians 15:56 (the sting of death is sin, and the power of sin is the law)

1 Corinthians 15:45–49 (the first man Adam became a living being; the last Adam became a life-giving spirit); **Colossians 2:13–14** (and you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses)

1 Corinthians 15:25–26 (the last enemy to be destroyed is death); **2 Timothy 2:12** (if we endure, we will also reign with him)

1 Corinthians 15:22 (for as in Adam all die, so also in Christ shall all be made alive); **Philippians 2:8** (becoming obedient to the point of death, even death on a cross)

Galatians 3:19 (the law was added because of transgressions); **2 Corinthians 9:8** (God is able to make all grace abound to you)

1 Corinthians 15:54–57 (death is swallowed up in victory)