

Romans Lesson 39

Romans 3:21-31 — Paul's Parallels

Romans 3:21-22

Galatians 3:23-28 — Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. So then, the law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

Philippians 3:9 — And be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith.

Romans 3:23

Galatians 3:22 — But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Romans 3:24

Titus 3:7 — So that being justified by his grace we might become heirs according to the hope of eternal life.

Ephesians 1:7 — In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.

Ephesians 2:8-9 — For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

Romans 3:25

Galatians 3:13 — Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree."

2 Corinthians 5:21 — For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Romans 3:26

Galatians 2:16-17 — Yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. But if, in our endeavor to be justifi-

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law. ²⁹ Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, ³⁰ since God is one—who will justify the circumcised by faith and the uncircumcised through faith. ³¹ Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

fied in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not!

Romans 3:27

Galatians 6:14 — But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

1 Corinthians 4:7 — For who sees anything different in you? What do you have that you did not receive? If then you received it, why do you boast as if you did not receive it?

1 Corinthians 1:29-31 — So that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, "Let the one who boasts, boast in the Lord."

Romans 3:28

Galatians 3:11 — Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith."

Galatians 3:24 — So then, the law was our guardian until Christ came, in order that we might be justified by faith.

Romans 3:29-30

Galatians 3:28-29 — There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Ephesians 2:14-18 — For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father.

Romans 3:31

Galatians 3:21 — Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.