

ROMANS LESSON 34

The **LAW** in Paul's **OTHER** Epistles

For the **LAW** in **ROMANS**, see the Handout for Lesson 25.

1 Corinthians 6:1 — When one of you has a grievance against another, does he dare go to **law** before the unrighteous instead of the saints?

1 Corinthians 6:6 — But brother goes to **law** against brother, and that before unbelievers?

1 Corinthians 9:8-9 — Do I say these things on human authority? Does not the **Law** say the same? For it is written in the **Law** of Moses, “You shall not muzzle an ox when it treads out the grain.” Is it for oxen that God is concerned?

1 Corinthians 9:20-21 — To the Jews I became as a Jew, in order to win Jews. To those under the **law** I became as one under the **law** (though not being myself under the **law**) that I might win those under the **law**. To those outside the **law** I became as one outside the **law** (not being outside the **law** of God but under the **law** of Christ) that I might win those outside the **law**.

1 Corinthians 14:21 — In the **Law** it is written, “By people of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord.”

1 Corinthians 14:34 — The women should keep silent in the churches. For they are not permitted to speak, but should be in submission, as the **Law** also says.

1 Corinthians 15:56 — The sting of death is sin, and the power of sin is the **law**.

Galatians 2:16 — Yet we know that a person is not justified by works of the **law** but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the **law**, because by works of the **law** no one will be justified.

Galatians 2:19 — For through the **law** I died to the **law**, so that I might live to God.

Galatians 2:21 — I do not nullify the grace of God, for if righteousness were through the **law**, then Christ died for no purpose.

Galatians 3:2 — Let me ask you only this: Did you receive the Spirit by works of the **law** or by hearing with faith?

Galatians 3:5 — Does he who supplies the Spirit to you and works miracles among you do so by works of the **law**, or by hearing with faith.

Galatians 3:10-13 — For all who rely on works of the **law** are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the **Law**, and do them.” Now it is evident that no one is justified before God by the **law**, for “The righteous shall live by faith.” But the **law** is not of faith, rather “The one who does them shall live by them.” Christ redeemed us from the curse of the **law** by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree.”

Galatians 3:17-19 — This is what I mean: the **law**, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the **law**, it no longer comes by promise; but God gave it to Abraham by a promise. Why then the **law**? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.

Galatians 3:21 — Is the **law** then contrary to the promises of God? Certainly not! For if a **law** had been given that could give life, then righteousness would indeed be by the **law**.

Galatians 3:23-24 — Now before faith came, we were held captive under the **law**, imprisoned until the coming faith would be revealed. So then, the **law** was our guardian until Christ came, in order that we might be justified by faith.

Galatians 4:4-5 — But when the fullness of time had come, God sent forth his Son, born of woman, born under the **law**. To redeem those who were under the **law**, so that we might receive adoption as sons.

Galatians 4:21 — Tell me, you who desire to be under the **law**, do you not listen to the **law**?

Galatians 5:3-4 — I testify again to every man who accepts circumcision that

he is obligated to keep the whole **law**. You are severed from Christ, you who would be justified by the **law**; you have fallen away from grace.

Galatians 5:14 — For the whole **law** is fulfilled in one word: “You shall love your neighbor as yourself.”

Galatians 5:18 — But if you are led by the Spirit, you are not under the **law**.

Galatians 5:23 — Gentleness, self-control; against such things there is no **law**.

Galatians 6:2 — Bear one another's burdens, and so fulfill the **law** of Christ.

Galatians 6:13 — For even those who are circumcised do not themselves keep the **law**, but they desire to have you circumcised that they may boast in your flesh.

Ephesians 2:15 — By abolishing the **law** of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace.

Philippians 3:5-6 — Circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the **law**, a Pharisee. As to zeal, a persecutor of the church; as to righteousness under the **law**, blameless.

Philippians 3:9 — And be found in him, not having a righteousness of my own that comes from the **law**, but that which comes through faith in Christ, the righteousness from God that depends on faith.

1 Timothy 1:7-8 — Desiring to be teachers of the **law**, without understanding either what they are saying or the things about which they make confident assertions. Now we know that the **law** is good, if one uses it lawfully.

1 Timothy 1:9 — Understanding this, that the **law** is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers.

Titus 3:9 — But avoid foolish controversies, genealogies, dissensions, and quarrels about the **law**, for they are unprofitable and worthless.

