

JUDGE NOT THAT YE BE NOT JUDGED. Matthew 7:1-6
Luke 6:36, 37

1. JUDGE NOT DOES NOT MEAN EITHER OF TWO THINGS.

1. It does not mean that we are not judge ourselves.
2. It does not mean that we are not to form a judgment on the characters of others. Matt. 7:16

2. JUDGE NOT THAT YE BE NOT JUDGED DESIGNED TO PROHIBIT THREE THINGS:

1. Rash uncharitable judgments.
2. A fault finding spirit.
3. A Disposition to condemn without examination of charges.

3. FOUR CORRECTIVE LESSONS FOR THE CENSORIOUS.

1. That man's judgment will meet with due retribution. There is a retribution that comes from society to men. LIKE BEGETS LIKE:
 1. Cruelty begets cruelty. Censoriousness begets Cen.
 2. Falsehood begets falsehoods.
 3. Kindness begets kindness. A man generally receives back from society that which he gives to society with considerable interest.
2. A disposition to pronounce a rash judgment upon others may be indicative of even GREATER evil in us.
 1. We behold the mote...without knowing of the beam.
 2. The greater the sin...the greater the censor.
(1) How severe the judgement that David pronounced upon the man whose portrait Nathan drew!
3. It is only when we are free from offence that we are competent to pronounce judgment upon others.
 1. Put a man, whose moral nature is steeped in sin, whose hands are dripping with the warm blood of his fellow man, in the judges seat?????????
 2. The Mote...The Beam:: The beam may shut out the light of God. 2. 4:4, Cor. THREE THINGS THAT BLIND:
(1) Force of habit; (2) Association; (3) Satan.
4. THE BEST JUDGMENT OF THE MOST QUALIFIED SHOULD BE MOST CAUTIOUSLY EXPRESSED. Verse 6
 1. Pearls: Cautious words fitly spoken.
 2. Dogs: Sour, malignant, snarlish, barking men. 2 Pet.
 3. Swine: Materialism, immersed in sensuality. 2:22

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