

1. Enoch walked with God. Gen. 5:22; Hebrews 11:5
2. Noak Walked with God. Gen 6:9; Heb. 11:7
3. God called Abraham to "walk before me, and be thou perfect." Gen. 17:1

AMOS' QUESTION. Amos 3:3; "Can two walk together, except they be agreed."

1. What some think:
 1. That the question concerns Jehovah and the prophet.
 2. According to others it concerns Jehovah and the nation.
 3. The truth is: This general maxim may be applied to both as well as every other case on which it can throw light.
2. Truth taught here: For a harmonious relationship (walk) it must be:
 1. A habit of life, not occasional act, but something that arises out of an established relationship.
 1. Both parties, man and God; man and man, must be willing. God is willing, 2 Peter 3:9.
 2. The walk must be arranged. Congenial relations are not accidental, not something you drift into unconsciously.
 3. Congenial spirits necessary. Walking with God implies a previous coming to him. Agreement with God's way. Congenial spirits:
 1. Heaven is happy because of such harmony.
 2. Hell is miserable because antagonism.

WHAT WALKING IMPLIES

1. We have left something, some place, to go somewhere.
2. When we go on a journey we ^{leave} old things and friends behind.
2. The movement is always onward. Walking implies action.

WHAT ABRAHAM'S WALK IMPLIES *Abraham walked by faith. Lot walked by sight. Lot was greedy & worldly.* Gen.

1. In that walk Abraham knew that he must avoid strife. 13:8
2. What do you look for Abraham? Heb. 11:8-10
3. God's Promise to those who overcome, Rev. 3:1-6.

Abraham looked for a city.

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