

THREE PICTURES. John 8:1-11.

1. We see a picture of human frailty. (a) This woman furnishes a sad instance of the moral weakness of humanity. Though her seducer was, perhaps, a hundredfold guiltier than she, it cannot be questioned that she too was guilty.
  
2. We see a picture of human censoriousness. (a) Though this woman was guilty her accusers seem to have been those:
  1. Who delight in another's sin, who instead of covering a fault, love to drag it into light.
  
3. We see a picture of human malice.
  1. Their effort was to entrap Jesus into some utterance which might serve as a charge against him.
  2. Their concern for public morals, was trifling compared with their malignant hatred of Jesus.

