

"Think" Phil. 4:8

- 1-Think is a V. T. 1-To form in mind.
2-Conceive.
3-To meditate or reflect upon.

2-Somethings the result of thought.

- 1-Lights; building; airplanes;
Cars; Radios; Telephones.

- 3-We do not think enough about thinking and much of our confusion is the result of current illusions in regard to it.

4-Notice first:

- 1-That our thought moves with such incredible rapidity that it is almost impossible to arrest any specimen of it long enough to have a look at it.

5-When we are offered a penny for our thoughts:

- 1-We always find that we have had so many things in mind that we can easily make a selection which will not compromise us to nakedly.

- 6-In our thinking there is nothing else anything like so interesting to ourselves as our selves. SO.....
Thought that is not laboriously controlled and directed will inevitably circle about the beloved Ego.

AUSTIN, TEXAS

A PLEASANT PLACE TO WORSHIP

circle about the beloved God.

tried and directed with heavy sigh

I think that is not proportionally con-

serves as our lives. NO. 1.

I think that is not proportionally con-

of compromise as to health.

I think that is not proportionally con-

any things in mind that we have had no

I think that is not proportionally con-

7-Scientific research; under a recent analysis, has assigned our thinking to four separate, distinct divisions.

1-Reverie; or free association of ideas

1-This is our spontaneous and favorite kind of thinking.

1-We allow our ideas to take their own course and their course is determined by our:

2-Hopes and fears; our spontaneous desires; --our likes and dislikes --our loves and hates and resentment.

2-Practical-decisions:

1-Shall we have dinner at seven or half past?

2-Shall we take the subway or bus?

3-Often practical-decisions demand a good deal of careful pondering and the recollection of pertinent facts.

3-Rationalizing: Is stimulated when anyone questions our beliefs and opinions

1-The little word *my* is the most important one in the English vocabulary, and to properly reckon with it is the beginning of wisdom.

4-Creative-thought:

1-Curiosity is as clear and definite as any of our urges:

2-We wonder what the sealed telegram contains; what is being said in the telephone booth; the low conversation

Galileo: the isochronous movements of the lamp in the cathedral -

