

1-The apostle opens this section with a call for:

1-Pure, genuine love, for it is the common or fundamental element of all the virtues of which he is about to write.

2-This love must be unfeigned:

1-Unfeigned is Adjective here:

2-Means; Not counterfeit;

Not hypocritical; Genuine.

3-~~2~~-Cor.6:6; We prove ourselves as ministers of God:

1-By pureness, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by love unfeigned.

4-1-Peter 1:22;

1-Unfeigned love of the brethren.

5-1-Tim.1:5;

Now the end of the commandment is love out of a pure heart, and of a good conscience, and of faith unfeigned.

6-2-Tim.1:5;

1-When I call to remembrance the unfeigned faith that is in thee, which dwelt first in the grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also.

2-The great motive power of service is love. Love is so vital and so wonderful that it is difficult, if not impossible, of definition.

1-What love does: 1-It encourages;

2-Inspires, blesses, develops, build its possessor into the life and character of God....

1- The apostle upon this section  
 with a call for:  
 1- Love, genuine love, for it is the  
 common or fundamental element of all  
 the virtues of which he is about  
 to write.  
 2- This love must be unfeigned:  
 1- Unfeigned is Active love:  
 2- Means: Not counterfeit;  
 Not hypocritical; Genuine.  
 3- 1-Cor. 6:6: We prove ourselves as  
 ministers of God:  
 1- By genuineness, by knowledge, by  
 fervency, by kindness, by the  
 Holy Spirit, by love unfeigned.  
 4- 1-Peter 1:22:  
 1- Unfeigned love of the brethren.  
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 ment is love out of a pure heart,  
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 1- When I call to remembrance the  
 unfeigned faith that is in thee,  
 which dwelt first in thy grandmother  
 Lois, and thy mother Eunice, and  
 is preserved in thee also.  
 7- The great motive-power of service is  
 love. Love is as vital and as order-  
 giving as that of a child, it is im-  
 possible of definition.  
 1- Love love does: 1- It endures;  
 2- It desires, pleases, develops, builds  
 the possession into the life and  
 character of God....

3-Abhor that which is evil:

- 1-Wrongdoing is the poison of the soul.
- 2-Wrongdoing unfits for heaven and educates for eternal ruin.

3-He must come to abhor it in himself as in others.

4-If we must abhor wrong in others, we must abhor it in ourselves.

Psalms 119:104;

Through thy precepts I get understanding: therefore I hate every false way.

5-A Christian has no right to be neutral between right and wrong.

6-He is under the same obligation to oppose the wrong that he is to maintain the right. But he must do it in the proper manner. Gal. 6:1

4-Cleave to that which is good:

1-As wrongdoing is the poison of the soul: So right living is the health of the soul.

2-As wrongdoing unfits for heaven and educates for eternal ruin: So right living fits one for heaven and educates for eternal happiness

5-With an unfeigned love of the brethren, abhorring that which is evil and cleaving to that which is good, we shall come out of this Christian conflict with the world *divinely delivered*

*from deception and darkness and death and distress and death*

3-Abhor that which is evil:

1-Wondering is the poison of the

soul.

2-Wondering waits for heaven and

education for eternal truth.

3-We must come to abhor it in him-

self as in others.

4-If we must abhor wrong in others,

we must abhor it in ourselves.

Psalm 119:104:

Through thy precepts I

get mine abiding: therefore I hate

every false way.

5-A Christian has no right to be

neutral between right and wrong.

6-He is on the same obligation to

oppose the wrong that he is to

maintain the right. But he must do

it in the proper manner. Gal. 6:1

4-Clave to that which is good: -

1-As wondering is the poison of the

soul; so right living is the health

of the soul.

2-As wondering waits for heaven and

education for eternal truth; so

right living lives one for heaven

and education for eternal happiness.

3-With an unshaken love of the truth

and, abhorring that which is evil and

clinging to that which is good, we

shall come out of this Christian

conflict with the world's temptations

*from heaven and earth and hell*