

1. A CONTRAST

1. Contrasted with brethren who worked not at all but were busybodies.
2. But ye brethren: Be not weary in well-doing.
3. Though others be idle working not at all, let not their example lead you astray.

2. WHAT IS IMPLIED: IN

1. "But ye brethren," implies that they hitherto had been engaged in well-doing.

3. QUALIFICATION NECESSARY TO WELL-DOING

1. In order to right WELL-DOING we must first be good. Good works can proceed only from good men.
2. There must be WELL-BEING before there can be WELL-DOING.
3. Impossible for an able bodied man who would not work to engage in WELL-DOING.

3. SOME CAUSES OF WEARINESS IN WELL-DOING

1. The example of those who will not work. They are: Idle; Gossipy from house to house. Will not attend services.
2. A love of ease and a wish not to put ourselves to trouble.
3. A want of self-denial. ROTARY SLOGAN: Service above self.
4. A want or lack of a realization of Christ's claim upon our lives and services.
 - (1) Sunday morning attendance the best some will do.
 - (2) They never visit the sick. They never speak to any one about obeying the gospel.

5. REASONS WHY WE SHOULD NOT BECOME WEARY IN WELL-DOING

1. Through our WELL-DOING God is glorified. John 15:8
John 17:4
2. God will not forget our good works. Heb. 6:10-12
3. A blessing always attends WELL-DOING. James 1:25
Gal. 6:9
4. WELL-DOING will speak for us in eternity. Rev. 14:13
 - (1) Not all the dead, but those who die in the Lord are blessed. Only those die in the Lord who are in Christ. The only way to get into Christ is stated in Rom. 6:3.

