

"Jesus' Doctrine Of Prayer." Lk. 11:1-4; Mt. 6:9-11; Matthew 6:9:13;

Our Father which art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For thine is the kingdom and the power, and the glory forever. Amen.

Luke 11:2-4;

Our Father which art in heaven, Hallowed by thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Give us this day our daily bread.

And forgive us our sins, for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

"Jesus' Doctrine Of Prayer." Lk. 11:2-4; Mt. 6:9.

1-Lord teach us to pray:

1-This ~~is~~ itself is a good prayer, in fact, is a very needful one, for it is a hard thing to pray well.

2-What the disciples asked of Christ:

1-Lord teach us what it is to pray.

2-Excite and quicken us to the duty of prayer.

3-Lord, direct us what to pray for.

4-Lord, teach us to pray in proper words.

5-Lord give us wisdom that we may pray as we ought.

3-Only two conditions under which we may expect to find favour with God:

1-That we breathe a forgiving spirit in our relations with our fellow-man.

2-That we must shun the path where perilous temptations lurk-For how can we ask God to "lead us not thither" when we deliberately walk into it. 1-Cor. 10:13.

4-Jesus teaches that right prayer begins with worship ^{to}

1-God is ^{to} be addressed not as Creator, or Ruler, or Almighty, or as the Omniscient One-but as Father.

2-This form of address is comprehensive enough to include all the rest.

1-It puts in the foreground his love and care.

2-It actually suggest our relation to him and his relation to us.

5-The first petition is not for ourselves but for the interest of his kingdom.

Matthew 6:33; Seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you.

"Jesus' Doctrine of Prayer." Lk. 11:2, Mt. 6:9.

6-Jesus teaches us to accept beforehand the Father's will, whether to grant or withhold.

1-When Jesus prayed in the Garden;

Father if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. Luke 22:42

2-Thy will be done, as in heaven, so in earth. Luke 11:2.

7-This prayer teaches ^{us} to petition for present need, leaving the future to the Father's care and love.

Luke 11:3;

Give us day by day our daily bread.

Exodus 16:14-36; Manna from heaven in the morning; flesh in the evening-quail.

Exodus 16:19;

Let no man leave of it till the morning.

1-Some of them left it and it bred worms and putrified.

Exodus 16:26;

Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.

Exodus 16:27;

And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.

"Jesus' Doctrine of Prayer." Pr. 18:1-11, Mt. 6:9.
o-Jesus teaches us to accept beforehand the
Father's will, whether to grant or withhold.

1-When Jesus prayed in the Garden;
Father if thou be willing, remove this
cup from me; nevertheless not my will,
but thine, be done. Luke 22:42
2-They will be done, as in heaven, so in
earth. Luke 11:2.

7-This prayer teaches to petition for present
need, leaving the future to the Father's
care and love.

Luke 11:3;
Give us day by day our daily bread.

Exodus 16:14-15; Manna from heaven in the
morning; flesh in the evening-quail.

Exodus 16:19;
Let no man leave of it till the

morning.
1-Some of them left it and it bred worms
and putrified.

Exodus 16:26;

Six days ye shall gather it; but
on the seventh day, which is the sabbath,
in it there shall be none.

Exodus 16:27;

And it came to pass, that there
went out some of the people on the seventh
day for to gather, and they found none.